

**UNITED STATES DISTRICT COURT
MIDDLE DISTRICT OF GEORGIA
ALBANY DIVISION**

NELSON GAMACHE and EDWARD)
NOFI, individually and on behalf of a)
class of all others similarly situated,)

Plaintiffs,)

vs.)

JOHN F. HOGUE, JR., JAMES)
URBACH, GRAHAM THOMPSON,)
GLENN KIRBO, RANDY HALL,)
RANDALL WAGES, and THE)
ADMINISTRATIVE COMMITTEE OF)
THE TECHNICAL ASSOCIATES OF)
GEORGIA, INC. EMPLOYEE STOCK)
OWNERSHIP PLAN,)

Defendants,)

and)

TECHNICAL ASSOCIATES OF)
GEORGIA, INC. EMPLOYEE STOCK)
OWNERSHIP PLAN,)

Nominal)
Defendant.)

Case No.
1:19-cv-00021-LAG

NOTICE OF FILING DEPOSITION TRANSCRIPT OF
GRAHAM THOMPSON

COME NOW, Defendants John F. Hogue, Jr. (“Hogue”), Graham Thompson (“Thompson”), Technical Associates of Georgia Inc. Employee Stock Ownership Plan (The “ESOP” or The “Plan”), The Administrative Committee Of The

Technical Associates Of Georgia Inc. Employee Stock Ownership Plan (The “Committee”), And Board Of Directors Of Technical Associates Of Georgia Inc. (the “Directors”) (collectively, the “Defendants”) and hereby gives Notice of Filing the Deposition of Graham Thompson taken on August 11, 2021, attached hereto as Exhibit A in support of Defendants’ Motion for Summary Judgment, to be considered by the Court.

Dated, this 10th day of February, 2022.

/s/ Joelle C. Sharman
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CERTIFICATE OF SERVICE

This is to certify that I have this day served a copy of the within and foregoing *Notice of Filing Deposition Transcript of Graham Thompson* on all parties to this action by electronically filing the same with the Clerk of Court via CM/ECF, which will send electronic notification to counsel of record as follows:

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Dated, this 10th day of February, 2022.

/s/ Joelle C. Sharman
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